PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it disables a valid OMB control number.

UTILITY

Afformey Docket No. 2183-6055US

First Inventor H. Smith

Title Suls

Su

Express Mail Label No. EV348041475US

PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Mail Stop Patent An APPLICATION ELEMENTS ADDRESS TO: P.O. Box 1450 Ainxendria, VA 22313-1450 See MPEP chapter 600 concerning utility patent application contents. 1. Fee Transmittal Form (e.g., PTO/SB/17) 7. CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) ⊃ິ. 3. X Specification a. X Computer Readable Form (CRF) 1Total Pages | 56 (preferred arrangement set forth below) b. Specification Sequence Listing on: - Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. ⊠ paper - Statement Regarding Fed sponsored R & D c. X Statements verifying identity of above copies - Reference to sequence listing, a table or a computer program listing appendix

- Background of the Invention ACCOMPANYING APPLICATIONS PARTS - Brief Summary of the Invention 9 [Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 🖂 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) Attorney - Abstract of the Disclosure 11. English Translation Document (if applicable) 4. Drawing(s) (35 U.S.C.113) 12 🔯 Information Disclosure Copies of IDS [Total Sheets 5 Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration (Total Pages 13. Preliminary Amendment a. Newly executed (original or copy) 14 🔯 Return Receipt Postcard (MPEP 503) Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🔲 Certified Copy of Priority Document(s) i. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) 16 🗆 Nonpublication Request under 35 U.S.C. 122 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1,63(d)(2) and 1,33(b). or its equivalent. Application Data Sheet. See 37 CFR 1.76 17. Other: __ 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☑ Continuation □ Divisional Continuation-in-part (CIP) of prior application No: PCT / NL02/00073 Examiner Group / Art Unit: Prior application information: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS or

Correspondence address below Customer Number or Bar Code Label 24247 DATENT TRADEMARK OFFICE Name Address City Zip Code State Fax Country Telephone Andrew F. Nilles Registration No. (Attorney/Agent) 47.825 Name (Print/Type) July 31, 2003 Signature

Burden Hour Statement. This form is estimated to take 0.2 hours to compete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to compete ints form should be sent to the Chief Information Office, U.S. Patent and Trademark. Office, Washington, DC, 2021. DO NOT SKIND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner of Petents, P.O. Box 1450, Alexandria, V. 22131-1450.

07/31/03